## APPLICATION SUMMARY 2007 REFUGEE PROGRAMS

## I. APPLICATION SUMMARY (see Section 6.2)

## A. Applicant Information

| 1. APPLICANT AGENCY NAME::                                      |            |                                       |  |
|---|------------|---------------------------------------|--|
| 2. STREET ADDRESS:  | CITY:      | ZIP CODE:                             |  |
| 3. MAILING ADDRESS:   | CITY:      | ZIP CODE:                             |  |
| 4. CONTACT PERSON:  | 5. TITLE:  |                                       |  |
| 6. CONTACT PERSON'S   | 7 AOENOV// | O FIGORIL VEAD                        |  |
| TELEPHONE NUMBER:   |            | S FISCAL YEAR:                        |  |
|   | From /     | To /                                  |  |
| FAX NUMBER:   | month/day  | month/day                             |  |
| E-MAIL:   | month/day  | month/day                             |  |
| 8. GRANT ADMINISTRATOR:   | •          |                                       |  |
| 9. GRANT ADMINISTRATOR'S  |            |                                       |  |
| TELEPHONE NUMBER:   |            |                                       |  |
|   |            |                                       |  |
| FAX NUMBER:   |            |                                       |  |
| INTERNET E-MAIL ADDRESS:  |            |                                       |  |
| 10. APPLICANT AGENCY IS:  |            |                                       |  |
| <ul> <li>For Profit Corporation</li> </ul>                      |            |                                       |  |
| <ul> <li>Non-Profit Corporation</li> </ul>                      |            |                                       |  |
| Governmental Entity   |            |                                       |  |
| Other   |            | · · · · · · · · · · · · · · · · · · · |  |
| 44 FEDERAL EMPLOYED IDENTIFICATION NUMBER.                      |            |                                       |  |
| 11. FEDERAL EMPLOYER IDENTIFICATION N                           | IUMBER:    | 12. DATE:                             |  |
|   |            |                                       |  |
| 13. NAME, TITLE, AND SIGNATURE OF AUTHORIZED OFFICIAL OR OWNER: |            |                                       |  |
|   |            |                                       |  |
|   |            |                                       |  |

## Application Summary, Continued B. Grant Information

| Area to be Served (Describe by using the Refugee Service Delivery Areas in Attachment A or list counties)            |  |
|--|--|
| Identify service delivery locations (offices)  |  |
| Identify total number of documented eligible refugees to be served by all projects.      SUMMARY OF PROPOSED PROJECT |  |
| 4. SUMMARY OF PROPOSED PROJECT   |  |
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